



**Research and Development Cell
PANJAB UNIVERSITY, CHANDIGARH**

Subject: Award of Panjab University fellowship for Ph.D. (2023)

40 Fellowships are available for Ph.D. scholars and are to be awarded only to candidates, **who have qualified Ph.D. Entrance Test-2023 of Panjab University.** The candidates must have reported to the respective departments for Ph.D registration in Panjab University, Chandigarh.

The successful candidates, who have applied for Ph.D. registration after qualifying the PU Ph.D Entrance Test, shall be required to apply on the prescribed proforma available at <https://rdc.puchd.ac.in/show-noticeboard.php?nbid=1> requesting for award of Ph.D. Scholarship and giving complete bio-data (on a separate sheet) and the marks/rank obtained in the Ph.D. Entrance Test.

They may also specify whether they are in receipt of any fellowship or financial assistance from any other agency (Govt. / Non-Govt.).

Chairpersons/Directors/Coordinators of Teaching Departments are requested to kindly to do the following :

1. To put a copy of this Circular on the **Notice Board** of the Department for the convenience and wider circulation among the eligible students and
2. Forward all such applications, to the office of the undersigned latest by **31st January, 2024.**

Hm 20/12/23
Director, R&DC

Sent to (via email):

All Chairpersons/Directors/Coordinators
of all teaching Departments/Centres/Institutes having Ph.D. Programme
Panjab University, Chandigarh

Proforma: Award of Panjab University Ph.D. fellowship

1. Name of the Applicant _____
2. Name of the Department _____
3. Category (General/Reserved) _____
4. Marks and Rank obtained in the Entrance Test (Attach proof) _____
5. Date of Declaration of Result _____
6. Copy of Degree of Post-graduation _____
7. Copy of Ph.D Registration Letter, if registered _____
8. An undertaking whether he/she is getting any fellowship or financial assistance from any other agency (Govt./Non Govt.) verified by the HOD must be attached. _____
9. Attach Complete bio-data alongwith **Marks and Percentage obtained in 10th, 12th, Undergraduate and Postgraduate degree.** _____
10. Any other details _____

Signature of the Candidate

Mobile No.

Email ID.

Date :

Recommended and forwarded

Signature of Chairperson with stamp